

Calendar (CA) Section

BOX_01

=====

| IF ROUND 1 OR IF RESPONDENT FOR THIS ROUND IS NOT |
| THE SAME AS THE RESPONDENT FOR THE PREVIOUS ROUND, |
GO TO CA01

| IF NOT ROUND 1 AND IF RESPONDENT FOR THIS ROUND |
| IS SAME AS RESPONDENT FOR THE PREVIOUS ROUND, |
CONTINUE WITH BOX_02

BOX_02

=====

| IF NOT ROUND 1 AND RESPONDENT USED ANY CALENDAR |
| DURING THE PREVIOUS ROUND'S INTERVIEW - CL67 IS |
| CODED '1' (YES) FOR USE OF MONTHLY PLANNER, HEALTH |
| EVENTS WORKSHEET, RECORD FILE, OR OTHER CALENDAR, |
GO TO CA02

OTHERWISE, CONTINUE WITH CA01

CA01
=====

We've talked about health conditions for the family. The next set of questions is about health care received {in the last few months/between {START DATE OF REFERENCE PERIOD} and {END DATE OF REFERENCE PERIOD}}. Some of these questions ask for information which may be difficult to remember. Because it is important to the U.S. Public Health Service to get complete and accurate information, please take your time in answering these questions.

ASK RESPONDENT TO GET RECORD KEEPING MATERIALS (SUCH AS MEPS PLANNER, MEPS RECORD KEEPER, OR PERSONAL RECORDS) IF NOT ALREADY OUT.

HAS MEPS RECORD KEEPING MATERIALS 1 {CA03}
HAS SOME OTHER TYPE OF RECORD KEEPING
MATERIALS 2 {CA03}
DOES NOT HAVE RECORDS 3 {CA04}
WILL NOT USE RECORDS 4 {CA04}

[Code One]

| DISPLAY 'in the last few months' IF NOT ROUND 5. |
| DISPLAY 'between {START DATE OF REFERENCE PERIOD} |
| and {END DATE OF REFERENCE PERIOD}' IF ROUND 5. |
| |
| FOR 'START DATE OF REFERENCE PERIOD', DISPLAY THE |
| DATE OF THE ROUND 4 INTERVIEW AS MM/DD/YYYY. FOR |
| 'END DATE OF REFERENCE PERIOD', DISPLAY THE RU END |
DATE FOR ROUND 5 AS MM/DD/YYYY.

CA02
=====

We've talked about health conditions for the family. The next set of questions is about health care received {in the last few months/between {START DATE OF REFERENCE PERIOD} and {END DATE OF REFERENCE PERIOD}}. As you may remember from the last interview, some of these questions ask for information which may be difficult to remember.

THANK RESPONDENT FOR USING RECORDS DURING THE PREVIOUS INTERVIEW.
ASK RESPONDENT TO GET RECORD KEEPING MATERIALS (SUCH AS MEPS PLANNER, MEPS RECORD KEEPER, OR PERSONAL RECORDS) IF NOT ALREADY OUT.

HAS MEPS RECORD KEEPING MATERIALS..... 1 {CA03}
HAS SOME OTHER TYPE OF RECORD KEEPING
MATERIALS 2 {CA03}
DOES NOT HAVE RECORDS 3 {CA04}
WILL NOT USE RECORDS 4 {CA04}

[Code One]

```
-----  
| DISPLAY 'in the last few months' IF NOT ROUND 5. |  
| DISPLAY 'between {START DATE OF REFERENCE PERIOD} |  
| and {END DATE OF REFERENCE PERIOD}' IF ROUND 5. |  
| |  
| FOR 'START DATE OF REFERENCE PERIOD', DISPLAY THE |  
| DATE OF THE ROUND 4 INTERVIEW AS MM/DD/YYYY. FOR |  
| 'END DATE OF REFERENCE PERIOD', DISPLAY THE RU END |  
| DATE FOR ROUND 5 AS MM/DD/YYYY. |  
-----
```

CA03

====

CODE WITHOUT ASKING IF RESPONDENT HAS ALREADY ANSWERED.

Has anyone in the family been keeping records of **all** visits to medical providers and medical places, **most** of the visits, only some of the visits, or have no records been kept?

ALL VISITS RECORDED	1	{BOX_05}
MOST VISITS RECORDED	2	{BOX_05}
SOME VISITS RECORDED	3	{CA04}
NO RECORDS KEPT.....	4	{CA04}
VOLUNTEERED: NO EVENTS TO RECORD	5	{BOX_05}
REF	-7	{CA04}
DK	-8	{CA04}

[Code One]

| THE COMPUTER SUMMARY ITEMS (BOX_03 - CA05) WERE |
| REMOVED IN PANEL 12 ROUND 2. STARTING IN |
| PANEL 13, THESE ITEMS WILL BE OMITTED IN ALL |
ROUNDS.

CA04
=====

GIVE RESPONDENT A MONTHLY PLANNER (CALENDAR).

Through the rest of the interview, there are questions that will ask for dates. When you do not remember the date, we can refer to this calendar for help.

CIRCLE {TODAY'S DATE/12/31/{YEAR}} {AND DATE OF LAST INTERVIEW}.

PRESS ENTER OR SELECT NEXT PAGE TO CONTINUE.

```
-----  
| DISPLAY 'TODAY'S DATE' IF NOT ROUND 5. DISPLAY |  
| '12/31/{YEAR}' IF ROUND 5. FOR {YEAR} DISPLAY |  
| SECOND YEAR OF PANEL. |  
| |  
| DISPLAY 'AND DATE OF LAST INTERVIEW' IF NOT |  
| ROUND 1. OTHERWISE, USE A NULL DISPLAY. |  
-----
```

```
-----  
| THE COMPUTER SUMMARY ITEMS (BOX_03 - CA05) WERE |  
| REMOVED IN PANEL 12 ROUND 2. STARTING IN |  
| PANEL 13, THESE ITEMS WILL BE OMITTED IN ALL |  
| ROUNDS. |  
-----
```

```
-----  
| GO TO BOX_05 |  
-----
```

BOX_03
=====

OMITTED.

BOX_04
=====

OMITTED.

CA05
=====

OMITTED.

BOX_05
=====

GO TO NEXT QUESTIONNAIRE SECTION